APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office		
Returned to applicant for correction		
Corrected application filed DEC 5. 1980		
Map filed DEC 5 1980 under 42343		
	Pollo Wigto Pongh Ing	
	The applicant Bella Vista Ranch, Inc.	
	O Chilton Engineering 421 Court of Elko Street and No. or P.O. Box No. City or Town	
Ŋ∈	svada 89801, hereby make supplication for permission to appropriate the public state and Zip Code No.	
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-		
tion;	; if a copartnership or association, give names of members.) November 7, 1972 - Nevada	
1.	Name of stream, lake or other source.	
2.	The amount of water applied for is 6.0 cfs One second-foot equals 448.83 gals, per min,	
	One second-foot equals 448.83 gals, per min. (a) If stored in reservoir give number of acre-feetacre-feet	
3.	The water to be used forQuasi-Municipal	
	Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. If use is for:	
٦.	(a) Irrigation (state number of acres to be irrigated)	
	(b) Stockwater (state number and kinds of animals to be watered)	
	(c) Other use (describe fully under "No. 12. Remarks")	
	(d) Power:	
	(1) Horsepower developed	
	(2) Point of return of water to stream.	
5.	The water is to be diverted from its source at the following point: within the SW4 NE% of Section 4,	
	T 18 N, R 20 E, MDM, at a point from which the NE corner of said Section 4 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,	
	bears N 40 ^O 09' E 3043 feet it should be stated.	
6.	Place of use No Section 10: So, NW4, Wo NEW Section 3; No NEW, SW4 NEW Section 4 Describe by legal subdivision, if on unsurveyed land it should be so stated.	
	all in T 18 N, R 20 E, MDM; Sty SW4, NW4 SW4, SW4 NW4 of Section 34; Et,	
	portions of Et NW Section 33; St SE%, portions of Nt SE%, portions of Et SW	
	of Section 28, T 19 N, R 20 E, MDM	
	Towns 1 December 21	
7.	Use will begin about January 1 and end about December 31, of each year. Month and Day Month and Day	
8.		
	specifications of your diversion or storage works.) drilled and cased well equipped with a	
	motor, pump and pipeline to the place of use State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.	

9. Estimated cost of works \$50,000	0.00		
10. Estimated time required to construct works			
11. Estimated time required to complete the application to beneficial use			
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual			
consumptive use. Estimated consumptive use: 8961 acre feet/year.			
This source of water will be co-mingled with other quasi-municipal wells			
within the same place of use			
widini die same place of use	2		
Applicant Bella Vista Ranch, Inc.			
	By s/William A. Nisbet		
Compared ha/ bc bo			
<u></u>	Elko, Nevada 89801		
	IAL OF STATE ENGINEER		
This is to certify that I have examined the following limitations and conditions:	foregoing application, and do hereby/grant the same, subject to the		
Application is denied on the grounds that the appropriation of additional			
ground water as applied for would conflict with and tend to impair the value			
of existing rights and threaten to prove detrimental to the public interest and			
welfare.			

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The amount of water to be appropriated shall be	e limited to the amount which can be applied to beneficial use, and		
	cubic feet per second		
	-		
Proof of commencement of work shall be filed bef	fore		
	ace and be completed on or before		
Proof of completion of work shall be filed before			
-	ade on or before		
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Proof of the application of water to beneficial use shall be filed on or before			
Map in support of proof of beneficial use shall be filed on or before. Commencement of work filed			
Completion of work filed			
Proof of beneficial use filed			
Certificate NoIssued	A.D. 19.82		
	State Engineer		